



Atty. Docket No.: 18433/2022 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-----------------|------------------------------------------------------------|-----------------|------------------|
| Application of: | Gruber et al. | Examiner: | Lamberston, D.A. |
| Serial No.: | 09/870,375 | Group Art Unit: | 1636 |
| Filed: | May 30, 2001 | Conf. No.: | 7238 |
| Titled: | Chimeric Plant Promoters and Plants Containing the Same | | |

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8a

I hereby certify that this correspondence (and any paper or fee referred to as being enclosed) is being deposited with the United States Post Office as First Class Mail on the date indicated below in an envelope addressed to Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Roberta L. Hahn

Name of Person Mailing

Signature of Person Mailing Paper

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Enclosed for filing the above-identified patent application, please find the following documents:

1. Petition for Extension of Time; and
2. Return Post Card.

The Commissioner for Patents is hereby authorized to charge any additional fees or credit any overpayment in the total fees to Deposit Account No. 16-0085, Reference 18433/2022. A duplicate of this transmittal letter is enclosed for this purpose.

Respectfully submitted,

Date: 4-26-2005

Name: Kathleen M. Williams
Registration No.: 34,380
Customer No.: 29933
Palmer & Dodge LLP
111 Huntington Avenue
Boston, MA 02199-7613
Tel: 617-239-0100



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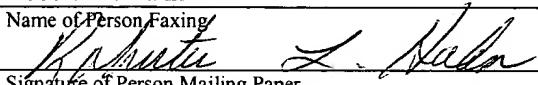
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PETITION FOR EXTENSION OF TIME

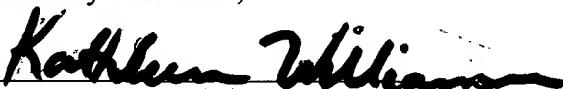
Dear Sir:

Applicant respectfully petitions under 37 C.F.R. § 1.136(a) for an Extension of Time of two months to file a Response in the above-identified patent application. This will serve to extend the time for filing the Response to the Office Action mailed November 26, 2004, from February 26, 2005, up to and including April 26, 2005.

Pursuant to 37 C.F.R. § 1.17, an extension fee of \$225.00 for maintaining the pendency of the present application is required. The Commissioner of Patents is hereby authorized to charge fees to Deposit Account No. 16-0085, Reference No. 18433/2022. A duplicate of this letter is enclosed for that purpose.

Respectfully submitted,

Date: 4-26-2005



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